#### **Public Document Pack**



# Agenda for a meeting of the Bradford District Licensing Panel to be held on Thursday, 26 August 2021 at 9.15 am in the Ernest Saville Room - City Hall, Bradford

Members of the Committee - Councillors

| LABOUR     |  |
|------------|--|
| M Slater   |  |
| Cunningham |  |
| Hussain    |  |

#### Notes:

- This agenda can be made available in Braille, large print or tape format on request by contacting the Agenda contact shown below.
- The taking of photographs, filming and sound recording of the meeting is allowed except if Councillors vote to exclude the public to discuss confidential matters covered by Schedule 12A of the Local Government Act 1972. Recording activity should be respectful to the conduct of the meeting and behaviour that disrupts the meeting (such as oral commentary) will not be permitted. Anyone attending the meeting who wishes to record or film the meeting's proceedings is advised to liaise with the Agenda Contact who will provide guidance and ensure that any necessary arrangements are in place. Those present who are invited to make spoken contributions to the meeting should be aware that they may be filmed or sound recorded.
- Given the restrictions on room capacity, any Councillors and members of the public who wish
  to make a contribution at the meeting are asked to email <a href="mailto:jane.lythgow@bradford.gov.uk">jane.lythgow@bradford.gov.uk</a> by
  mid-day on Tuesday 24 August 2021 and request to do so.
- If any further information is required about any item on this agenda, please contact the officer named at the foot of that agenda item.
- On the day of the meeting you are encouraged to wear a suitable face covering (unless you are medically exempt) and adhere to social distancing. Staff will be at hand to advise accordingly.

From: To:

Parveen Akhtar City Solicitor

Agenda Contact: Jill Bell/Jane Lythgow Phone: 01274 434580/432270/434287 E-Mail: jane.lythgow@bradford.gov.uk

#### A. PROCEDURAL ITEMS

#### 1. DISCLOSURES OF INTEREST

(Members Code of Conduct - Part 4A of the Constitution)

To receive disclosures of interests from members and co-opted members on matters to be considered at the meeting. The disclosure must include the nature of the interest.

An interest must also be disclosed in the meeting when it becomes apparent to the member during the meeting.

#### Notes:

- (1) Members may remain in the meeting and take part fully in discussion and voting unless the interest is a disclosable pecuniary interest or an interest which the Member feels would call into question their compliance with the wider principles set out in the Code of Conduct. Disclosable pecuniary interests relate to the Member concerned or their spouse/partner.
- (2) Members in arrears of Council Tax by more than two months must not vote in decisions on, or which might affect, budget calculations, and must disclose at the meeting that this restriction applies to them. A failure to comply with these requirements is a criminal offence under section 106 of the Local Government Finance Act 1992.
- (3) Members are also welcome to disclose interests which are not disclosable pecuniary interests but which they consider should be made in the interest of clarity.
- (4) Officers must disclose interests in accordance with Council Standing Order 44.

#### 2. INSPECTION OF REPORTS AND BACKGROUND PAPERS

(Access to Information Procedure Rules – Part 3B of the Constitution)

Reports and background papers for agenda items may be inspected by contacting the person shown after each agenda item. Certain reports and background papers may be restricted.

Any request to remove the restriction on a report or background paper should be made to the relevant Strategic Director or Assistant Director whose name is shown on the front page of the report.

If that request is refused, there is a right of appeal to this meeting.

Please contact the officer shown below in advance of the meeting if you wish to appeal.

(Jane Lythgow - 01274 432270)

#### **B. BUSINESS ITEMS**

# 3. APPLICATION FOR A PREMISES LICENCE FOR BARLEY MOW, 1 - 34 536 HALIFAX ROAD, BRADFORD BD6 2LP

The Interim Assistant Director Waste, Fleet and Transport Services will present a report (**Document "H**") which outlines an application for the grant of a new Premises Licence for the sale of alcohol for consumption on and off the premises and the provision of regulated entertainment.

Members are invited to consider the information and documents referred to in Document "H" and, after hearing interested parties, determine the related application.

(Melanie McGurk – 01274 431873)

THIS AGENDA AND ACCOMPANYING DOCUMENTS HAVE BEEN PRODUCED, WHEREVER POSSIBLE, ON RECYCLED PAPER



## Agenda Item 3/



Bradford
Application for a premises licence
Licensing Act 2003

For help contact licensingteam@bradford.gov.uk Telephone: 01274 432240

\* required information Section 1 of 21 You can save the form at any time and resume it later. You do not need to be logged in when you resume. This is the unique reference for this application System reference Not Currently In Use generated by the system. Your reference You can put what you want here to help you track applications if you make lots of them. It is passed to the authority. Are you an agent acting on behalf of the applicant? Put "no" if you are applying on your own behalf or on behalf of a business you own or C Yes No work for. **Applicant Details** First name Christian North Family name E-mail address gmx.co.uk Main telephone number Include country code. Other telephone number Indicate here if you would prefer not to be contacted by telephone Are you: Applying as a business or organisation, including as a sole trader A sole trader is a business owned by one person without any special legal structure. Applying as an individual means you are Applying as an individual applying so you can be employed, or for some other personal reason, such as following a

hobby.

| Continued from previous page  |   | 1   |
|---|---|---|
| Your Address  | 8   | Address official correspondence should be |
| Building number or name   | Crown Wood Lodge  | sent to.                                  |
| Street  | Otley Road  |   |
| District  |   | ♥   |
| City or town  | Baildon   | *   |
| County or administrative area   | West Yorkshire  | e e                                       |
| Postcode  | BD17 7PT  | a g                                       |
| Country   | United Kingdom  |   |
| 4   | e e e   |   |
| Section 2 of 21   |   |   |
| PREMISES DETAILS  |   |   |
| with section 12 of the Licensing  Premises Address  Are you able to provide a posta | es) and I/we are making this application to you as a Act 2003.  Il address, OS map reference or description of the preference |   |
| Postal Address Of Premises  |   | 3<br>27<br>3                              |
| ·Building number or name  | The Barley Mow  |   |
| Street  | 536 Halifax Road  |   |
| District  | *   | 41  |
| City or town  | Bradford  | er e                                      |
| County or administrative area   | West Yorkshire  |   |
| Postcode  | BD6 2LP   |   |
| Country   | United Kingdom  |   |
| Further Details   |   |   |
| Telephone number  |   |   |
| Non-domestic rateable value of premises (£)   | 10,000  | * · · · · · · · · · · · · · · · · · · ·   |
|   | 9   |   |

| Sect                                     | ion 3 of 21                                       |  |  |
|--|---|--|--|
| APPI                                     | LICATION DETAILS                                  |  |  |
| In w                                     | hat capacity are you appl                         | ying for the premises licence?   |  |
| ×  | An individual or individu                         | uals   |  |
|  | A limited company / lim                           | ited liability partnership   |  |
|  | A partnership (other tha                          | an limited liability)  |  |
|  | An unincorporated asso                            | ciation  |  |
|  | Other (for example a sta                          | atutory corporation)   |  |
|  | A recognised club                                 |  |  |
|  | A charity   | 9  |  |
|  | The proprietor of an edd                          | ucational establishment  |  |
|  | A health service body                             |  | •  |
| r1                                       | A person who is register                          | red under part 2 of the Care Standards Act 2000  | ,  |
|  | (c14) in respect of an inc                        | dependent hospital in Wales  |  |
|  | Social Care Act 2008 in r                         | ed under Chapter 2 of Part 1 of the Health and espect of the carrying on of a regulated activity hat Part) in an independent hospital in England |  |
|  | The chief officer of polic                        | e of a police force in England and Wales   |  |
| Confi                                    | rm The Following                                  |  |  |
| X  | I am carrying on or propuse of the premises for l | osing to carry on a business which involves the icensable activities   |  |
|  | I am making the applicat                          | ion pursuant to a statutory function   |  |
|  | I am making the applicat of Her Majesty's preroga | ion pursuant to a function discharged by virtue tive   |  |
| Sectio                                   | n 4 of 21   |  |  |
| NDIV                                     | IDUAL APPLICANT DETAI                             | LS   |  |
| 20 20 20 20 20 20 20 20 20 20 20 20 20 2 | cant Name   |  |  |
| ls the                                   | name the same as (or sir                          | nilar to) the details given in section one?  | If "Yes" is selected you can re-use the details  |
| <b>●</b> Y                               | es  | ○ No   | from section one, or amend them as required. Select "No" to enter a completely new set of details. |
| First n                                  | ame   | Christian  |  |
| Family                                   | / name  | North  | ].   |
| s the                                    | applicant 18 years of age                         | or older?  | · · · · · · · · · · · · · · · · · · ·  |
| <b>●</b> Yo                              | es  | C No   |  |
|  |   |  |  |

| Continued from previous page  |   |  |
|---|---|--|
| Current Residential Address   |   | # "  |
| Is the address the same as (or  | similar to) the address given in section one?     | If "Yes" is selected you can re-use the details  |
| ( Yes   | C No  | from section one, or amend them as required.<br>Select "No" to enter a completely new set of<br>details. |
| Building number or name   | Crown Wood Lodge                                  |  |
| Street  | Otley Road  | ]  |
| District  |   |  |
| City or town  | Baildon   |  |
| County or administrative area   | West Yorkshire                                    |  |
| Postcode  | BD17 7PT .  | * *  |
| Country   | United Kingdom                                    |  |
| Applicant Contact Details   | 20  |  |
| Are the contact details the sam   | ne as (or similar to) those given in section one? | If "Yes" is selected you can re-use the details  |
| • Yes   | C No  | from section one, or amend them as required.<br>Select "No" to enter a completely new set of<br>details. |
| E-mail  | @gmx.co.uk  | ×. "   |
| Telephone number  |   |  |
| Other telephone number  |   |  |
| * Date of birth   | dd mm yyyy  |  |
| Nationality   | British   | Documents that demonstrate entitlement to work in the UK   |
| Right to work share code  |   | Right to work share code if not submitting scanned documents   |
|   | Add another applicant                             |  |
| Section 5 of 21   |   |  |
| OPERATING SCHEDULE  |   |  |
| When do you want the premises licence to start?   | 09 / 08 / 2021<br>dd mm yyyy                      |  |
| If you wish the licence to be valid only for a limited period, when do you want it to end | dd mm yyyy  |  |
| Provide a general description of  | the premises                                      | ,  |

| Continued from previous page                                 |  |  |                               |  |
|--|--|--|-------------------------------|--|
| Petached stone built building                                | that has been used as a public   | house for many years it  | is situated on the main re    | ad from the  |
| licensing objectives. Where v                                | our application includes off-su<br>est include a description of whe  | pplies of alcohol and you  | intend to provide a place f   | or consumption   |
| Detached stone built building                                | that has been used as a public   | house for many years. It   | is situated on the main ro:   | ad from  |
| Bradford to Halifax. There is                                | parking for 20 vehicles on the s   | ite plus parking allowed o   | n the main road. It is in a n | nainly   |
| residential area but other ret                               | ail outlets operate in the vicinit   | v. It is a two story buildin   | g with four bedroom accor     | mmodation  |
| If 5,000 or more people are                                  |  |  |                               |  |
| expected to attend the                                       |  | ,  |                               |  |
| premises at any one time, sta<br>the number expected to atte |  |  |                               |  |
| Section 6 of 21  |  |  |                               |  |
| PROVISION OF PLAYS   |  | •  |                               |  |
| See guidance on regulated en                                 | tertainment  |  |                               |  |
| Will you be providing plays?                                 | V  | el.  |                               |  |
| Yes  | No     No |  |                               | 10   |
| Section 7 of 21  |  | 2  |                               |  |
| PROVISION OF FILMS   | :  | 1  |                               |  |
| See guidance on regulated en                                 | tertainment  |  |                               |  |
| Will you be providing films?                                 |  |  | 2 2                           |  |
| ○ Yes  | ● No   |  | e e                           |  |
| Section 8 of 21  |  | 10 April 10   |                               |  |
| PROVISION OF INDOOR SPOR                                     | TING EVENTS  |  |                               | ere (den) a promote de partir de mente en de constitue de la constitue de la constitue de la constitue de la c |
| See guidance on regulated ent                                | ertainment   |  |                               |  |
| Will you be providing indoor s                               | porting events?  | •' 0   |                               |  |
| C Yes  | No     No | 1 m  |                               |  |
| Section 9 of 21  |  |  | e es                          |  |
| PROVISION OF BOXING OR WE                                    | RESTLING ENTERTAINMENTS  |  |                               |  |
| See guidance on regulated ent                                | ertainment   |  | 4                             | ***************************************  |
| Will you be providing boxing o                               | r wrestling entertainments?  |  |                               |  |
| C Yes  | No     No |  |                               |  |
| Section 10 of 21   |  |  |                               |  |
| PROVISION OF LIVE MUSIC                                      |  |  |                               |  |
| See guidance on regulated ent                                | ertainment   | William Control of the Control of th |                               |  |
| Will you be providing live musi                              | c?   |  |                               | A <sup>ID</sup>  |
| ( Yes  | ○ No   |  |                               |  |
| Standard Days And Timings                                    |  |  |                               |  |
|  |  |  |                               |  |

| Continued from previous p   | age      |  |                               |          |  |   |
|-----------------------------|----------|--|-------------------------------|----------|--|---|
| MONDAY                      |          |  | 5                             |          |  |   |
|                             | Start    | 11:00  | , e                           | End      | 00:00                                    | Give timings in 24 hour clock. (e.g., 16:00) and only give details for the days |
| H (24)                      | Start    |  | ¥                             | End      |  | of the week when you intend the premises to be used for the activity.           |
| Continued from previous p   | age      |  |                               |          |  |   |
| TUESDAY                     |          |  |                               |          |  | *   |
|                             | Start    | 11:00  |                               | End      | 00:00                                    | * · · · · · · · · · · · · · · · · · · ·   |
| 5                           | Start    |  |                               | End      |  | ^   |
| WEDNESDAY                   |          | and the second s | · ·                           |          |  |   |
|                             | Start    | 11:00  |                               | End      | 00:00                                    |   |
|                             | Start    |  |                               | End      |  |   |
| THURSDAY                    |          |  |                               |          |  |   |
|                             | Start    | 11:00  |                               | End      | 00:00                                    | ,   |
|                             | Start    |  |                               | End      |  |   |
| FRIDAY                      |          |  |                               |          |  | 41  |
| ·                           | Start    | 11:00  |                               | End      | 01:00                                    | ,   |
|                             | Start    | :  |                               | End      |  |   |
| SATURDAY                    |          |  | r.                            |          |  |   |
|                             | Start    | 11:00  |                               | End      | 01:00                                    |   |
| a a                         | Start    |  |                               | End      |  |   |
| SUNDAY                      |          |  |                               |          | er e |   |
|                             | Start    | 11:00  |                               | End      | 00:00                                    |   |
|                             | Start    |  |                               | End      |  |   |
| Will the performance of     | live mu  | sic take place   | indoors or out                | doors o  | r both?                                  | Where taking place in a building or other                                       |
| <ul><li>Indoors</li></ul>   |          | Outdoo   | rs C                          | Both     | 1  | structure tick as appropriate. Indoors may include a tent.                      |
| State type of activity to l | e auth   | orised, if not a<br>aplified or una  | already stated,<br>amplified. | and give | e relevant fur                           | ther details, for example (but not exclusively)                                 |
| Amplified music             |          | MIN  |                               |          | **************************************   |   |
| d 1640<br>d                 |          |  |                               |          |  |   |
| State any seasonal varia    | tions fo | r the perform  | ance of live mu               | ısic     | * 4                                      | ÷ 11  |
|                             |          |  |                               |          | ditional days                            | during the summer months.   |
| Extra hour every bank ho    |          |  |                               |          |  |   |
|                             | •        |  |                               |          |  | · .   |
| V                           |          |  |                               |          |  |   |

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|-------------------------|-------------------------|--------------------------|---|
| Continued from previou  |                         |                          |   |
|                         |                         |                          | ·   |
| the column on the left  | exclusively), where you | ı wish the activity to g | erformance of live music at different times from those listed in go on longer on a particular day e.g. Christmas Eve. |
|                         |                         |                          |   |
| Section 11 of 21        |                         |                          |   |
| PROVISION OF RECORI     |                         |                          |   |
| See guidance on regula  |                         |                          |   |
| Will you be providing r |                         | N .                      |   |
| Yes                     | ○ No                    |                          |   |
| Standard Days And Tin   | nings                   |                          | •   |
| MONDAY                  | ti .                    |                          | Give timings in 24 hour clock.  |
|                         | Start 11:00             | End                      | (e.g., 16:00) and only give details for the days  |
|                         | Start                   | End                      | of the week when you intend the premises to be used for the activity.   |
| TUESDAY                 |                         |                          | •   |
|                         | Start 11:00             | End                      | 00:00   |
|                         | Start                   | End                      |   |
| WEDNESDAY               |                         | 2.14                     |   |
| WEDNESDAT               | St. + 11:00 ·           |                          | [00.00]   |
| 3                       | Start 11:00             | End                      | 00:00   |
|                         | Start                   | End                      |   |
| THURSDAY                |                         |                          |   |
|                         | Start 11:00             | End                      | 00:00   |
|                         | Start                   | End                      |   |
| FRIDAY                  |                         |                          |   |
|                         | Start 11:00             | End                      | 01:00   |
|                         | Start                   | End                      |   |
| SATURDAY                |                         | Liid                     |   |
| SATUNDAT                | Stort 11:00             |                          | 01:00   |
|                         | Start 11:00             |                          | 01:00   |
|                         | Start                   | End                      |   |

| Continued from previous p                       | age   |   |  |
|---|---|---|--|
| SUNDAY  |   |   |  |
|   | Start 11:00   | End 00:00                                 |  |
|   | Start   | End                                       |  |
| Continued from previous p                       |   | Ä.  | Where taking place in a building or other  |
| Will the playing of recor                       | rded music take place indo                                  | oors or outdoors or both?                 | structure tick as appropriate. Indoors may include a tent.                               |
| <ul><li>Indoors</li></ul>                       | Outdoors  | C Both                                    |  |
|   | be authorised, if not alrea<br>vill be amplified or unampli |   | urther details, for example (but not exclusively)  |
| Amplified music                                 |   | , P                                       |  |
|   |   |   |  |
|   |   |   |  |
| State any seasonal varia                        | itions for playing recorded                                 | music                                     |  |
| For example (but not ex                         | clusively) where the activi                                 | ty will occur on additional day           | ys during the summer months.   |
| Extra hour every bank h                         | oliday  |   | , a s  |
|   |   |   | ,  |
|   |   |   | e 1  |
| the column on the left, l                       | list below  | · · · · · · · · · · · · · · · · · · ·     | ded music at different times from those listed in n a particular day e.g. Christmas Eve. |
| Extra hour on Christmas                         | Eve and New Years Eve                                       |   |  |
| A 20  | ÷   | -   | y  |
|   |   |   | 4  |
| Section 12 of 21                                |   |   |  |
| PROVISION OF PERFORM                            | NANCES OF DANCE   |   | in de la   |
| See guidance on regulat                         | ed entertainment  |   |  |
| Will you be providing pe                        | rformances of dance?  |   |  |
|   | <ul><li>No</li></ul>  |   |  |
| Section 13 of 21                                |   |   |  |
| PROVISION OF ANYTHIN                            | IG OF A SIMILAR DESCRIPT                                    | TION TO LIVE MUSIC, RECORD                | DED MUSIC OR PERFORMANCES OF DANCE   |
| See guidance on regulat                         | ed entertainment  | 5.4.4311.00000.00000000000000000000000000 |  |
| Will you be providing an performances of dance? | ything similar to live music                                | c, recorded music of                      |  |
|   | <ul><li>No</li></ul>  | a ex                                      |  |
| Section 14 of 21                                |   |   |  |
| LATE NIGHT REERESHME                            | :NT   |   | Ji   |

| Continued from previous    | s page<br>late night refreshment? |      |      |          |   |
|----------------------------|-----------------------------------|------|------|----------|---|
|                            | No                                |      |      |          | 20 A  |
| Section 15 of 21           |                                   |      |      |          |   |
| SUPPLY OF ALCOHOL          |                                   | ,    |      |          |   |
| Will you be selling or s   | upplying alcohol?                 |      |      |          |   |
| <ul><li>Yes</li></ul>      | ○ No                              |      |      |          |   |
| Standard Days And Tir      | mings                             |      |      |          |   |
| MONDAY                     |                                   |      |      |          |   |
|                            | Start 11:00                       |      | End  | 00:00    | Give timings in 24 hour clock.  (e.g., 16:00) and only give details for the days  |
|                            | Start                             |      | End  |          | of the week when you intend the premises to be used for the activity.   |
| TUESDAY                    |                                   |      |      | <u> </u> | se asea to: the activity.   |
|                            | Start 11:00                       |      | End  | 00:00    | 7   |
|                            | Start                             |      | End  |          |   |
| WEDNIECDAY                 | Start                             |      | Enu  |          |   |
| WEDNESDAY                  | 6) (11.00                         |      |      | 00.00    | n .   |
|                            | Start 11:00                       |      | End  | 00:00    |   |
|                            | Start                             |      | End  |          |   |
| THURSDAY                   |                                   |      |      | y 5      |   |
|                            | Start 11:00                       |      | End  | 00:00    |   |
|                            | Start                             |      | End  |          |   |
| FRIDAY                     | 5                                 |      |      |          |   |
|                            | Start 11:00                       |      | End  | 01:00    | ]   |
|                            | Start                             |      | End  |          |   |
| SATURDAY                   |                                   |      |      |          | *   |
|                            | Start 11:00                       |      | End  | 01:00    |   |
|                            | Start                             |      | End  |          |   |
| SUNDAY                     |                                   |      |      |          | ,   |
| 30110717                   | Start 11:00                       |      | End  | 00:00    |   |
|                            |                                   |      |      |          |   |
| Will the sale of alcohol b | Start                             |      | End  |          | If the colo of clean to the form  |
| On the premises            | Off the premis                    | es 🕡 | Both |          | If the sale of alcohol is for consumption on the premises select on, if the sale of alcohol is for consumption away from the premises select off. If the sale of alcohol is for consumption on the premises and away from the premises select both. |
| itate any seasonal varia   | tions                             |      |      |          |   |

| Continued from previous page Continued from previous page      |   | *                                     | 10               |           |     |
|--|---|---------------------------------------|------------------|-----------|-----|
|  | also where the estivity will prove an additional da   | us during th                          | ,                | anthe.    |     |
|  | ely) where the activity will occur on additional dar  | ys auring ti                          | ie summer mo     | onuns.    |     |
| Extra hour every Bank Holiday                                  |   |                                       |                  |           |     |
| column on the left, list below                                 | the premises will be used for the supply of alcohology, where you wish the activity to go on longer o |                                       |                  |           |     |
| Extra hour on Christmas Eve ar                                 |   |                                       | ici, cuj cigi ci |           |     |
| Extra field of Christinas Eve ar                               | ia New Years Eve  | # # # # # # # # # # # # # # # # # # # |                  |           |     |
| N  |   |                                       | 9                | 10E       |     |
| State the name and details of t licence as premises supervisor | he individual whom you wish to specify on the   | 8                                     | N.               |           |     |
| Name   |   |                                       |                  |           |     |
| First name   | Peter   |                                       |                  |           |     |
| Family name  | Wadsworth   |                                       |                  |           | 9   |
| Date of birth  | dd mm yyyy  |                                       |                  |           |     |
| Enter the contact's address                                    |   |                                       |                  |           |     |
| Building number or name  |   |                                       | 10016            |           |     |
| Street   | Yarwood Grove   |                                       |                  |           | 8   |
| District   |   | ]                                     | g = #            |           | v   |
| City or town   | Bradford  | ]                                     | 16               |           |     |
| County or administrative area                                  | West Yorkshire  | ]                                     |                  |           |     |
| Postcode   | BD7 4RN   |                                       |                  | 9         |     |
| Country  | United Kingdom  |                                       |                  |           |     |
| Personal Licence number (if known)                             | BD/PER1825  |                                       |                  | 8.        |     |
| Issuing licensing authority<br>(if known)                      | Bradford MDC  |                                       |                  | 91<br>808 | a a |
| PROPOSED DESIGNATED PREM                                       | ISES SUPERVISOR CONSENT   |                                       |                  |           |     |
| How will the consent form of th supplied to the authority?     | ne proposed designated premises supervisor be   |                                       |                  |           | **  |

| Continued from previous              | page                          |   |   |
|--------------------------------------|-------------------------------|---|---|
| C Electronically, by                 | y the proposed designated     | premises supervisor   |   |
| <ul><li>As an attachmer</li></ul>    | nt to this application        |   |   |
| Reference number for form (if known) | consent                       |   | If the consent form is already submitted, ask the proposed designated premises supervisor for its 'system reference' or 'your reference'. |
| Section 16 of 21                     |                               |   |   |
| ADULT ENTERTAINME                    | NT                            |   |   |
| that may give rise to co             | oncern in respect of childre  | n .   | ent or matters ancillary to the use of the premises   |
| concern in respect of c              | :hildren, regardless of whetl | ir at the premises or ancillar<br>her you intend children to h<br>ted age groups etc gambling | y to the use of the premises which may give rise to ave access to the premises, for example (but not a machines etc.                      |
| None                                 |                               | , ,   |   |
| Section 17 of 21                     |                               |   |   |
| HOURS PREMISES ARE                   | OPEN TO THE PUBLIC            |   |   |
| Standard Days And Tin                |                               |   |   |
| MONDAY                               |                               |   |   |
| WONDAY                               |                               |   | Give timings in 24 hour clock.  |
|                                      | Start 11:00                   | End 00:30   | (e.g., 16:00) and only give details for the days  |
|                                      | Start                         | End   | of the week when you intend the premises to be used for the activity.   |
| TUESDAY                              |                               |   | ,   |
| 0                                    | Start 11:00                   | End 00:30   | ·   |
|                                      |                               |   |   |
| •                                    | Start                         | End   |   |
| WEDNESDAY                            |                               |   | *   |
|                                      | Start 11:00                   | End 00:30   | . "   |
|                                      | Start                         | End   |   |
| THURCHAY                             |                               |   |   |
| THURSDAY                             | 1                             | ,   |   |
|                                      | Start 11:00                   | End 00:30   |   |
|                                      | Start                         | End   |   |
| FRIDAY                               |                               |   |   |
|                                      | Start 11:00                   | End 01:30   |   |
|                                      |                               |   | .   |
| 4)<br>X                              | Start                         | End   |   |
| SATURDAY                             |                               | ě.  |   |
|                                      | Start 11:00                   | End 01:30   |   |
|                                      | Start                         | End   | ī ·   |
|                                      | 5.016                         | LIIU  | 1   |

| Continued from previou                          | s page  | •                |                     |                   |   |              |
|---|---|------------------|---------------------|-------------------|---|--------------|
| SUNDAY  | 4   |                  |                     | A                 |   |              |
| JUNDAL  | 11.00   |                  | - 1 00-20           | 7                 |   | Tr.          |
|   | Start 11:00   |                  | End 00:30           | _                 |   |              |
|   | Start   | *                | End                 |                   | er.                                     |              |
| State any seasonal var                          | riations  |                  |                     | 9 9               |   | • #          |
|   | exclusively) where the acti   | eituwill occur   | on additional day   | a during the cu   | mmar manthe                             |              |
|   |   | Vity Will Occur  | Off additional day. | S during the su   |   |              |
| Extra hour every Bank                           | . Нопаау  | 3                |                     |                   |   | 8            |
|   | 9 9   | · ·              |                     |                   |   |              |
| Ε,  |   |                  |                     |                   | **                                      |              |
|   | V .   |                  |                     | -                 |   |              |
| those listed in the colu                        | . Where you intend to use to use to use to use to umn on the left, list below exclusively), where you wis       |                  |                     |                   |   |              |
| Extra hour Christmas E                          | Eve and New Years Eve   |                  |                     |                   |   |              |
| e .   |   | 40               |                     | •                 |   |              |
|   |   |                  |                     |                   |   |              |
| Section 18 of 21                                |   |                  |                     | STREET PROPERTY   |   |              |
| Section 18 of 21                                |   |                  |                     |                   |   |              |
| ······································          | u intend to take to promote   | - the four licer | ing chicatives:     |                   | *************************************** |              |
| Describe the Steps you                          | I intend to take to promot  | e me ioui ncei   | ISING Objectives.   | ×                 |   |              |
| a) General – all four lic                       | censing objectives (b,c,d,e)  | ł                |                     |                   |   |              |
| List here steps you wil                         | l take to promote all four li   | icensing object  | tives together.     |                   |   |              |
| allow children on the p                         | ith a 30 day recording facili<br>premises unless accompani<br>g machines. Notices display<br>uietly and orderly | ied by an adult  | and having a me     | al. No person u   | ınder the age o                         | f 18 will be |
| b) The prevention of c                          | rime and disorder   |                  | 5                   | ·                 |   |              |
| who appear to be unde                           | th a 30 day recording facili<br>er the influence of alcohol<br>fficers at all times the prem                    | or drugs. Keep   |                     |                   |   |              |
| c) Public safety                                |   |                  |                     | •                 |   |              |
| debris at all times. All s                      | ntrances clear from any de<br>step edges to be marked in<br>o notify customers of the h                         | white. Any sp    | illages of liquid w | ill be cleared in | mmediately and                          | notices      |
| d) The prevention of p                          | ublic nuisance  |                  |                     | ,                 |   | ě            |
| Volume from live and r<br>property. No empty bo | recorded music will be kep<br>ottles will be placed in the r<br>derly manner. Outside seat                      | recycling bin af | fter 21:30. Notice  | s to be displaye  |   |              |

Continued from previous page...

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e) The protection of children from harm

Children will not be allowed on the premises unless accompanied by an adult. Children will not be allowed to play gaming machines. Children will not be served at the bar. Children must be off the premises by 20.00

Section 19 of 21

NOTES ON DEMONSTRATING ENTITLEMENT TO WORK IN THE UK

| AUTHORITY POSTAL ADDRESS  |   |   |
|---|---|---|
| Address   |   |   |
| Building number or name   |   |   |
| Street  |   |   |
| District  |   |   |
| City or town  |   |   |
| County or administrative area   |   |   |
| Postcode  |   | B.  |
| Country   | United Kingdom  |   |
| DECLARATION   |   |   |
| * understand I am not entitled t<br>subject to a condition prevent<br>will become invalid if I cease to<br>The DPS named in this applicat   | cants only, including those in a partnership which to be issued with a licence if I do not have the entiting me from doing work relating to the carrying coobe entitled to live and work in the UK (please retion form is entitled to work in the UK (and is not licensable activity) and I have seen a copy of his of the UK | titlement to live and work in the UK (or if I am on of a licensable activity) and that my licence ead guidance note 15).                        |
|   |   | ă.  |
| ☐ Ticking this box indicates  | s you have read and understood the above declar   | ration  |
| This section should be complete behalf of the applicant?"   | ed by the applicant, unless you answered "Yes" to   | the question "Are you an agent acting on  |
| Full name   |   |   |
| Capacity  |   | 9<br>9  |
| Date (dd/mm/yyyy)   |   |   |
| Example 1   | Add another signatory   |   |
| Once you're finished you need to  | o do the following:   |   |
| 1. Save this form to your computer by clicking file/save as 2. Go back to <a href="https://www.gov.uk/apply-for-a-licence/premises-licence/bradford/apply-1">https://www.gov.uk/apply-for-a-licence/premises-licence/bradford/apply-1</a> to upload this file and continue with |   |   |
| your application.   |   |   |
| Don't forget to make sure you have all your supporting documentation to hand.   |   |   |
| IT IS AN OFFENCE LIABLE TO SUMMARY CONVICTION TO A FINE OF ANY AMOUNT UNDER SECTION 158 OF THE LICENSING ACT<br>2003, TO MAKE A FALSE STATEMENT IN OR IN CONNECTION WITH THIS APPLICATION   |   |   |
| HAVE REASONABLE CAUSE TO BE<br>STATUS. THOSE WHO EMPLOY A<br>BE LIABLE TO A CIVIL PENALTY UI<br>PURSUANT TO SECTION 21 OF TH  | ON 24B OF THE IMMIGRATION ACT 1971 FOR A PELIEVE, THAT THEY ARE DISQUALIFIED FROM DO IN ADULT WITHOUT LEAVE OR WHO IS SUBJECT. IN ADULT WITHOUT LEAVE OR WHO IS SUBJECT. IN ADULT WITHOUT LEAVE OR WHO IS SUBJECT. IN ADULT WILL BE COMMITTING AN OFFENCE OF SUBJECT. IN ADULT THE EMPLOYEE IS DISQUALIFIED.                  | DING SO BY REASON OF THEIR IMMIGRATION TO CONDITIONS AS TO EMPLOYMENT WILL JM AND NATIONALITY ACT 2006 AND CE WHERE THEY DO SO IN THE KNOWLEDGE |



# Report of the Interim Assistant Director Waste, Fleet & Transport Services to the meeting of the Bradford District Licensing Panel to be held on 26 August 2021

Н

#### Subject:

Application for a Premises Licence for Barley Mow, 536 Halifax Road, Bradford, BD6 2LP.

#### **Summary statement:**

Application for the grant of a premises licence for the sale of alcohol for consumption on and off the premises and the provision of regulated entertainment.

#### **EQUALITY & DIVERSITY**

The Council has to comply with the public sector equality duty in S.149 Equality Act 2010.

Sue Spink Interim Assistant Director

Waste, Fleet & Transport Services

Report Contact: Melanie McGurk

Phone: (01274) 431873

E-mail:melanie.mcgurk@bradford.gov.uk

Portfolio:

**Neighbourhoods & Community Safety** 

**Overview & Scrutiny Area:** 

Corporate

Ward: Royds

#### 1. SUMMARY

The application is for the grant of a premises licence for the sale of alcohol for consumption on and off the premises and the provision of regulated entertainment.

#### 2. BACKGROUND

#### 2.1 The applicant

Mr Christian North. A copy of the application is included at Appendix 1.

#### 2.2 The Premises

Barley Mow, 536 Halifax Road, Bradford, BD6 2LP.

#### 2.3 Proposed Designated Premises Supervisor

Mr Peter Wadsworth.

#### 2.4 Application

The application is for the grant of a Premises Licence. The operating schedule describes the following as the relevant licensable activities applied for:

- Sale of alcohol
- Provision of live music
- Playing of recorded music

Hours of licensable activities:

Sunday to Thursday: 11.00 to 00.00 Friday & Saturday: 11.00 to 01.00

One extra hour every Bank Holiday

#### 2.5 Steps proposed by the applicant to address the Licensing Objectives

a) Prevention of crime and disorder will be achieved by:

Installation of CCTV with a 30-day recording facility. Operate a zero tolerance drug policy. Not to allow people on the premises who appear to be under the influence of alcohol or drugs. Keep a record of any incidents in a register that will be available to police & licensing officers at all times the premises are open.

b) Public safety will be achieved by:

To keep all exits and entrances clear from any debris at all times. Make sure all outside areas are kept free of rubbish and debris at all times. All step edges to be marked in white. Any spillages of liquid will be cleared immediately and

notices displayed in the area to notify customers of the hazard. All Covid 19 regulations will be enforced for as long as necessary.

c) Prevention of public nuisance will be achieved by;

Volume from live and recorded music will be kept at an acceptable level and monitored outside the nearest residential property. No empty bottles will be placed in the recycling bin after 23.30. Notices to be displayed at exits asking customers to leave in a quiet and orderly manner. Outside seating areas will not be used after 21.30

d) Protection of children from harm will be achieved by;

Children will not be allowed on the premises unless accompanied by an adult. Children will not be allowed to play gaming machines. Children will not be served at the bar. Children must be off the premises by 20.00

e) General – all four licensing objectives

Installation of CCTV with a 30-day recording facility. Operate a proof of age policy. Join the local pub watch scheme. Not to allow children on the premises unless accompanied by an adult and having a meal. No person under the age of 18 will be allowed to play gaming machines. Notices displayed stating a zero tolerance of drugs and also to respect our neighbours by leaving the premises quietly and orderly.

#### 2.6 Relevant Representations Received

#### Individual, Body or Business

Three letters of representation have been received from local residents which raise concerns of noise nuisance from entertainment and patrons leaving the premises late at night. Residents are concerned that even with doors and windows closed, music will still be audible inside their homes.

The representations are attached at Appendix 2.

#### 3. OTHER CONSIDERATIONS

#### Legal Appraisal

- 3.1 The Licensing Act 2003 requires the Council to carry out its various licensing functions so as to promote the following four licensing objectives:
  - a) the prevention of crime and disorder
  - b) public safety
  - c) the prevention of public nuisance
  - d) the protection of children from harm
- The Council must also have regard to the guidance issued by the Home Office under Section 182 of the Licensing Act 2003. Regard must also be taken of the

Council's statement of Licensing Policy for the District.

- 3.3 Where it is decided it is necessary to depart from the statutory guidance or the Licensing Policy on the merits of a particular case; then special reasons justifying this must be given that can be sustained.
- 3.4 Only "relevant representations" can be taken into account. In order to be "relevant" a representation must fairly relate to achieving a licensing objective. If it does not, it must be discounted.
- 3.5 Any licensing conditions that Members may propose attaching must also relate to achieving one of the licensing objectives; be tailored to the actual premises and style of licensable activity; must be reasonably achievable by the applicant and in his/her control.

#### **Statement of Policy Issues**

- 3.6 The following parts of the Licensing Policy are of particular importance; Part 6 (prevention of public nuisance).
- 3.7 The Annexes to the Policy sets out various types of model condition that could be considered.

#### 4. FINANCIAL & RESOURCE APPRAISAL

There are no apparent finance or resource implications.

#### 5. RISK MANAGEMENT AND GOVERNANCE ISSUES

There are no apparent risk management and governance implications.

#### 6. LEGAL APPRAISAL

Referred to in part 3 of this report.

#### 7. OTHER IMPLICATIONS

#### 7.1 SUSTAINABILITY IMPLICATIONS

There are no apparent sustainability implications.

#### 7.2 GREENHOUSE GAS EMISSIONS IMPACTS

There are no apparent implications.

#### 7.3 COMMUNITY SAFETY IMPLICATIONS

When determining the application, the Licensing Authority is required to pay due regard to the licensing objectives referred to in 3.1 of this report.

#### 7.4 HUMAN RIGHTS ACT

The following rights are applicable:

Article 1 First Protocol to the Convention – Right to peaceful enjoyment of possessions subject to the state's right to control the use of property in accordance with the general interest. The Council's powers set out in the recommendations fall within the states right. A fair balance must be struck between public safety and the applicant's rights.

Article 6 – A procedural right to a fair hearing. As refusal of the application is an option, adherence to the Panels' usual procedure of affording a hearing to the applicant is very important. The applicant should also be able to examine the requirements of the fire authority. If the decision is to refuse, then reasons should be given.

#### 7.5 TRADE UNION

Not applicable.

#### 7.6 WARD IMPLICATIONS

Ward Councillors have been notified of receipt of the application.

#### 7.7 IMPLICATIONS FOR CORPORATE PARENTING

There are no apparent implications.

#### 7.8 ISSUES ARISING FROM PRIVACY IMPACT ASSESMENT

There are no apparent implications.

#### 8. NOT FOR PUBLICATION DOCUMENTS

None.

#### 9. OPTIONS

#### **9.1** Members may:

- (a) Grant a premises licence as applied for subject to any mandatory conditions and the precautions specified in the operating schedule submitted.
- (b) Grant a premises licence subject to such additional conditions relating to achievement of the licensing objectives as members think fit; or
- (c) Refuse the application for a premises licence.
- 9.2 Should the applicant or any other party to the hearing feel aggrieved at any decision with regard to the certificate or to any conditions or restrictions attached by Members they may appeal to the Magistrates Court.

#### 10. RECOMMENDATIONS

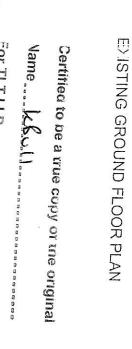
Members are invited to consider the information and documents referred to in this report and, after hearing individuals, bodies or businesses, determine the related application.

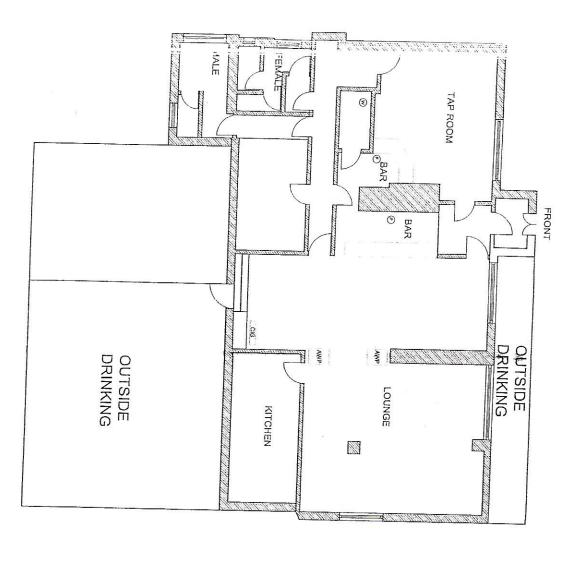
#### 11. APPENDICES

- Application form received 9 July 2021. In the interests of economy this
  document has been sent to Members of the Panel only. A public inspection
  copy is available in Committee Secretariat, Room 112, City Hall, Bradford or on
  the website).
- 2. Representations from local residents.

#### 12. BACKGROUND DOCUMENTS

Application form, plan etc.



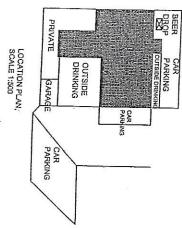


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W WATER EXTINGUISHER
F FOAM EXTINGUISHER
DRY POWDER EXTINGUIS

DRY POWDER EXTINGUISHER CIGARETTE VENDING MACHINE

AWP FRUIT MACHINE



# PUNCH TAVERNS

A KING BYBEET LANE, WINNERHIH, INCHESHIHI

TELEPHONE BAB.

TELEPHONE BY IN DYN AGOD

35 THE AVENUE, BOUTHAMPTON, HAMPHHIKE, BOI 84 HEATH ROAD, TWICKENHAM, MICCLEREX, TWI WWW, ROMANB, CO.UK

\*ROJEOT TITLE
The Barley Mow, Halifax Road,
Bradford, BD6 1TQ

Existing Floor Plans WING TITLE ROMANS SURVEYORS ARE PART OF THE ROMANS GROUP INDORPORATING: DHEDKED 1:100
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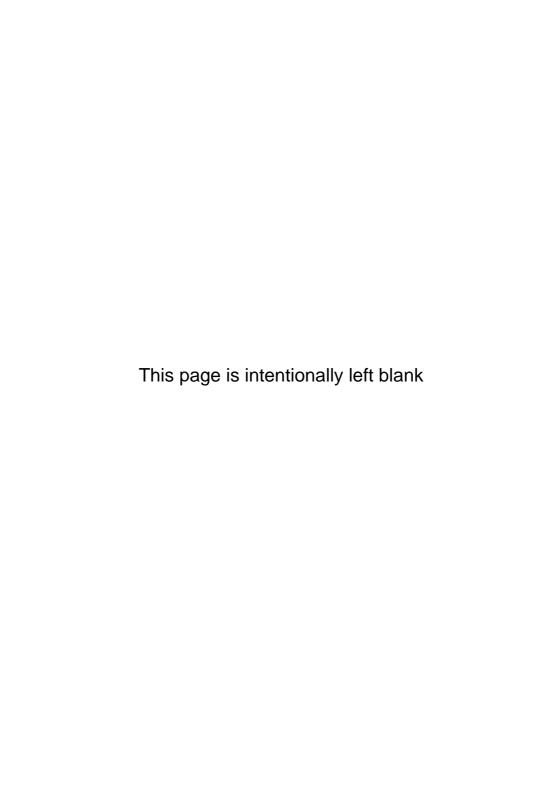
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MMERDIAL BURVEYORB ARCHITECTURAL LAND & NEW HOMES FLOWER IFA LETTINGS RESIDENTIAL RELOCATIONS



MAIL PRINT Appendix 2 Glendale Close 2 8 JUL 2021 Bradford SCAN STORE To the Licening Team Dear Sirs, Having viewed the hours music will be allowed at the Barley Mow, Halifax road I am registaring my reservations. 1) This is a resedential area 2) No Landlord in the past hoyrs has stuck to the rules. Music should be restricted to the inside. Not in the garden or through open doors, My garden joins the pub and the music invades inside my home On behalf of myself and my neighbours I hope my letter is considered. Yours faithfully



MAIL PRINT
2 9 JUL 2021
SCAN STORE

Glendale Close Wibsey Bradford BD6 2LR West Yorkshire

26 July 2021

**Dear Sirs** 

## Public Notice of Application for grant of premises licence – The Barley Mow 536 Halifax Road Bradford BD6 2LP

I write with reference to the above application which includes provision for regulated music, whilst I understand that this is a public house where music is played, I totally disapprove of the times proposed by Mr Christian North.

This is a reasonably small pub with a garden area to the rear which backs on to house gardens, it is situated in a residential area surrounded by houses to both sides and the rear. I do not feel that there is enough distance from the pub for the music not to be heard by residents in the surrounding area. The back door leads into a smoking area so I guess it will be difficult to keep this door closed whilst music is being played.

I am totally against the request for music to be played until midnight Sunday to Thursday, there is a good possibility that this will affect residents sleeping especially children when they are expected to attend school the following day. Maybe there will be certain rules attached to this application, however I am still concerned, I know from previous experience even with the door shut it does not eliminate the boom/base sound which can still be heard when we are in bed with the windows closed.

I am also concerned about the noise pollution from customers leaving the public house in the early hours of the morning. Whilst I don't want to be a kill joy this public house does not lend itself to the hours that this new landlord is proposing, there is not enough land between the houses and the public house for this to work without causing unnecessary stress to people living in the neighbourhood. There are elderly people living close by who would find this quite intimidating and upsetting.

I trust you will take the above into consideration whilst deciding on the appropriate times for music to be played and the potential closing times.

Thanks in advance for your taking time to read this letter and putting our opinions forward to the licencing team.





Mr & Mrs

Glendale Close

Wibsey

BD6 2LR

25/07/2021

MAIL PRINT
28 JUL 2021

SCAN STORE

Re: Music Licence Barley Mow Inn Halifax Road Bradford BD6 2LP

Dear Sirs,

I would like to strongly object to the granting of a music licence for the above public house, the reasons being is that the public house is too close to residential housing and there is no way that the music can be contained inside the pub as we have found out from previous managers who have played loud music.

If a noise assessment had been done by Christian North or any other manager this would show that that the establishment is not suitable for these entertainment hours Sunday to Thursday 11.00 to 00.00. Friday & Saturday 11.00 to 01.00 Christmas Eve/New Year's Eve/Bank Holiday 1 extra hour

There is a back door that leads to a smoking shed that is constantly left opened or opened when smokers go out to use, how can they contain the music then? (and from what I can gather no planning permission or building regulations have been approved for this smoking shed.)

Even when all doors and windows are closed and the pub is playing music there is a constant thud that you can hear above your television constantly and trying to sleep is impossible as is having your windows open.

As the evening wears on the music gets louder and louder.

My Husband and I have been down to complain about the noise on numerous occasions previously to no avail. We are now pensioners and no longer want to do this sort of confrontation.

You might say why by a house near a public house, we bought our house when the licencing laws were much tighter and no noise whatsoever came from the pub, even when closing time came as the then landlord would escort every one of the premises to ensure that they left quietly.

I would also like to ask why we residents have not heard of this, luckily we saw one of the 2 A4 sheets of paper displayed in the pub window.

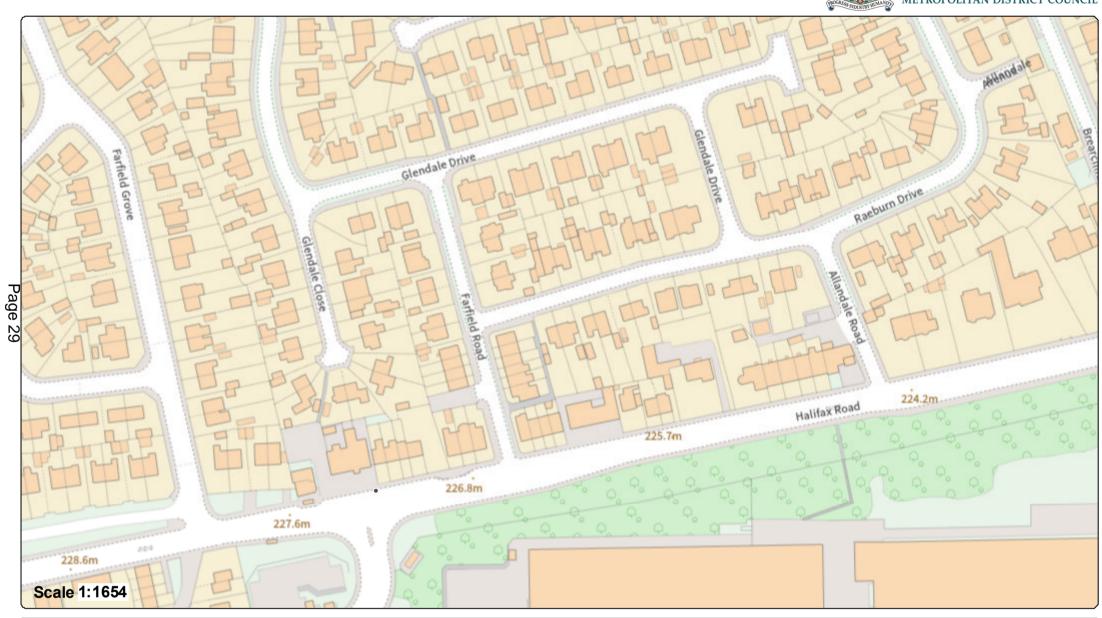
Yours Sincerely





### **Barley Mow**





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